

CITY AND COUNTY OF SWANSEA

NOTICE OF MEETING

You are invited to attend a Meeting of the

CABINET

At: Council Chamber, Guildhall, Swansea

On: Thursday, 20 April 2017

Time: 10.00 am

Chair: Councillor Rob Stewart

Membership:

Councillors: M C Child, W Evans, R Francis-Davies, J E C Harris, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor and C Richards

The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

AGENDA

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1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**
www.swansea.gov.uk/disclosuresofinterests
3. **Minutes.** 1 - 8
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Leader of the Council's Report(s).**
5. **Public Question Time.**
Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt within a 10 minute period.
6. **Councillors' Question Time.**
7. **Readiness for School Scrutiny Inquiry.** 9 - 41
8. **Establishment of Specialist Teaching Facilities for Pupils with Autistic Spectrum Disorder (ASD)** 42 - 54
9. **Community Services Western Bay Commissioning Strategy for Care Homes for Older People 2016-2025.** 55 - 141

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| 10. Exclusion of the Public. | 142 - 145 |
| 11. Proposal for Short-Term Letting of the Civic Centre. | 146 - 151 |



Huw Evans
Head of Democratic Services
Wednesday, 11 April 2017

Contact: Democratic Services - Tel: (01792) 636923